

**CHIEF RESIDENTS LEADERSHIP
CONFERENCE 53rd ANNUAL TARRYTOWN
MEETING MAY 29 - May 31, 2026
www.chiefresidentsleadership.com**

INSTITUTION INFORMATION

NAME: _____ ACADEMIC PROGRAM: _____
ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____
PHONE: _____ FAX: _____
CHAIR: _____ EMAIL: _____ PHONE: _____
TRAINING DIRECTOR: _____ EMAIL: _____ PHONE: _____
COORDINATOR: _____ EMAIL: _____ PHONE: _____

PARTICIPANT INFORMATION (Please complete one for each participant)

LAST NAME: _____ FIRST NAME: _____ DEGREE: _____
GENDER: _____ NAME FOR BADGE: _____
ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____
PHONE: _____ CELL: _____
INSTITUTIONAL EMAIL: _____ PERSONAL EMAIL: _____
EMERGENCY
CONTACT NAME: _____ CONTACT#: _____ RELATIONSHIP: _____
PLEASE NOTE ANY SPECIAL REQUESTS: _____
DIETARY RESTRICTIONS: _____

CONFERENCE FEE: INCLUDES TUITION/HOTEL/MEALS (All Inclusive):

FRIDAY-SUNDAY (May 30-June 1) -FROM LUNCH FRIDAY THROUGH LUNCH SUNDAY..... \$2,499.00
***** OPTIONAL THURSDAY ARRIVAL: May 28, 2026- BED AND BREAKFAST (ADDITIONAL): \$ 295.00**
Select for early arrival

TOTAL DUE _____

REGISTRATION POLICY: ADVANCED REGISTRATION IS REQUIRED. PAYMENT IN FULL IS RECOMMENDED AT TIME OF REGISTRATION. COPY OF PURCHASE ORDER/CHECK REQUEST WILL HOLD SPACE FOR 30 DAYS. REFUNDS ARE SUBJECT TO A \$500 FEE. NO REFUNDS AFTER MAY 1, 2026.

PAYMENT OPTIONS: TO PAY WITH CREDIT CARD (Preferred)

CALL: PHONE 1-347-978-2637 OR **FAX TO:** 1-718-798-1816 with credit card information

EMAIL: LYNDA GUAGENTI lguagent@montefiore.org with credit card information

PAYMENT BY MAIL:

MAKE CHECK PAYABLE TO: DEPARTMENT OF PSYCHIATRY

CHIEF RESIDENTS' LEADERSHIP CONFERENCE, c/o LYNDA GUAGENTI, DEPT. OF PSYCHIATRY, MONTEFIORE MEDICAL CENTER,
111 EAST 210th STREET, BRONX, NY 10467

PLEASE CHARGE TO MY: (check one) ☐ VISA ☐ MASTERCARD ☐ AMEX ☐ DISCOVER

CARD NUMBER _____ **EXP DATE** _____

BILLING ZIP _____ **SIGNATURE** _____

TO REGISTER, PLEASE CONTACT Lynda Guagenti: lguagent@montefiore.org
Any questions, please call Lynda at 718-920-4797 or 347-978-2637